



Canadian Council for Southeast Asian Studies
Conseil Canadien des études sur l'Asie du Sud-Est

Pursuing the Common Good

2025 conference

Poursuivre le bien commun

Conférence en 2025

Program

Programme de la conférence

The 2025 conference is organized by our local organizing committee at the University of Victoria.
We acknowledge the support of the International Development Research Centre's K4DM initiative.

La conférence de 2025 est organisée par notre comité organisateur local à l'Université de Victoria.
Nous reconnaissons le soutien de l'initiative K4DM du Centre de recherches pour le développement international.



Thursday, 23 October 2025 | Jeudi, 23 octobre 2025

08:00 to/à 09:00

Registration (Coffee/tea available) // **Inscription** (café/thé disponible)

09:00 to/à 10:30

Chapel // Chapelle	Auditorium
<i>Session/Séance 23-1a</i> Arts-based Approaches in the Study of Resilience and Resistance in Southeast Asia Kanokwan Manorom (Ubon University), Visualizing Water Injustice: Photovoice, Slow Violence and Feminist Political Ecology at Pak Mun Dam; Manapee Khongrakchang (Chiang Mai University), Art-based Storytelling as a Tool in Interpreting Environmental Justice of Mae Ngao River: The Case Study of the Bhumibol Reservoir Inflow Augmentation Project in Mae Ngao Village; Hue Le (Vietnam National University) & Lan Nguyen (Center for Water Resources Conservation and Development–WARECOD), Weaving Resilience: Arts-Based Research on Ethnic Minority Women's Responses to Small Hydropower Impacts in Northwest Vietnam; Nga Dao (York University), Lan Nguyen (WARECOD), Linh Nguyen (WARECOD) & Thanh Pham (Freelance Photographer), Photovoice as Art-based Research and Community Empowerment for Water Justice in Northwest Vietnam <i>Chair & Discussant/Présidente de séance & animatrice:</i> Bernadette P. Resurrección (Queen's University)	<i>Session/Séance 23-1b</i> Collective Care: The Experience of Establishing an ASEAN+3 Collective in Victoria, British Columbia Roundtable Clarissa Cecilia Mijares (Simon Fraser University) Kirsten Mah (ASIA in Victoria) Monet Nobuso (Victoria Nikkei Cultural Society) Gayle Nye (Victoria Lioness Lions Club) Dominga Passmore <i>Chair/Présidente de séance:</i> Clarissa Cecilia Mijares (Simon Fraser University)

11:00 to/à 12:30

Chapel // Chapelle	Auditorium	Parlour // Salon
<i>Session/Séance 23-2a</i> Cultures of Care and Conceptions of the Common Good in the Philippines Jeizelle Ann Solitario (University of Toronto), The Filipino Servant Subject: Culture, Sacrifice and Citizenship in the Philippines Emma Fingler (Queen's University), Humanitarianism in the Philippines: Beyond Epistemic Communities and towards a Community of Practice Chantelle Ramsundar (University of Waterloo), Navigating the Gendered Dimensions of Care: Barriers and Facilitators Shaping Community Health Workers' Roles in Negros Oriental Chair/Présidente de séance: Jeizelle Ann Solitario (University of Toronto)	<i>Session/Séance 23-2b</i> Revisiting Capitalist Accumulation and Development in Archipelagic Southeast Asia: Toward the Common Good Thiti Jamkajornkeiat (University of Victoria), "The Myth of the Lazy Native": A Southeast Asianist Text on Colonial Racial Capitalism Allan E. S. Lumba (Concordia University), Subsidence: Surfacing Life in a Sinking City Joanne Leow (Simon Fraser University), "Tunggu Dulu": Transmedial Art and Singapore's Developmental Shorelines Chair/Président de séance: Allan E. S. Lumba (Concordia University)	<i>Session/Séance 23-2c</i> (Burma mini-conference) Competing Articulations of the Common Good in Contemporary Myanmar Nicholas Coppel (Australia Myanmar Institute), Western NGO Activism in Post-coup Myanmar: In Pursuit of the Common Good? Ame Khin May-Kyawt (York University), Weaponizing Superstition: Women Redefining "Hpoun" in the Myanmar Spring Revolution Peter Alexander (York University), For the Benefit of the Buddhist Community: Conflicting Imaginaries of the Common Good in Colonial Rangoon, 1880–1900 Matthew Walton and Aye Thein (University of Toronto), The "Good" Buddhist and the "Good" Citizen: Contested Concepts in Contemporary Myanmar Chair/Président de séance: Kai Ostwald (University of British Columbia)

12:30 to/à 14:00

Lunch break // Pause déjeuner

13:30 to/à 14:00

18th Centre for Asia-Pacific Initiatives (CAPI) Roundtable on Southeast Asia in Global Context: Welcome and Framing Introduction

Victor V. Ramraj (University of Victoria) and **Phil Calvert** (University of Victoria), moderators/animateurs

Location/Locale: *Auditorium*

14:00 to/à 15:30

Auditorium	Parlour // Salon
<i>18th CAPI Roundtable Session/Séance 1:</i> Trust-Building in an Age of Uncertainty: Thai & Canadian Perspectives Patricia Cochran (University of Victoria) Kowit Kangsanon (NIDA) Stithorn Thananithichot (King Prajadhipok's Institute) <i>Moderators/Animateurs:</i> Victor V. Ramraj (University of Victoria) Phil Calvert (University of Victoria)	<i>Session/Séance 23-3c</i> Emerging Voices in Southeast Asian Studies Vatanya Konchanan (Chulalongkorn University), Rizka Argadianti Rachmah (Refugee and Asylum Seeker Information Centre) & Matthijs Ivo Niks (Asylum Access Thailand), Refugee-Led Legal Empowerment in Southeast Asia: Participatory Approaches to Legal Literacy, Community Mobilization, and Advocacy in Thailand, Indonesia and Malaysia Ma Rosalie Zerrudo (Queensland University of Technology), Kasamahal Co-love: Restoring Kapwa Behind Bars: as a Culturally Responsive Methodology in Philippine Women's Prisons Made Caniapis (University of Victoria), What is this Thing called Komunitas? Exploring Community Filmmaking in Yogyakarta, Indonesia <i>Chair/Présidente de séance:</i> Vatanya Konchanan (Chulalongkorn University)

15:30 to/à 16:00

Break // Pause (Coffee/tea available // café/thé disponible)

16:00 to/à 17:30

Chapel // Chapelle	Auditorium	Parlour // Salon
<i>Session/Séance 23-4a</i> DAMAYAN: The Ethics of Everyday Care and Interconnected Empathy Among Filipinos Roundtable Ferdinand M. Lopez (University of Toronto) Leonora Angeles (University of British Columbia) Dennis D. Gupa (University of Winnipeg) Jean Graciela Peñola (VFCA/BCHS Bayanihan Creative Collective) Romeo Joe Quintero (York University) Chair/Présidente de séance: Ferdinand M. Lopez (University of Toronto)	<i>18th CAPI Roundtable</i> <i>Session/Séance 2:</i> Canada-ASEAN Engagement in a Changing World: Industries of the Future Daniela Damian (University of Victoria) Merlyna Lim (Carleton University) David Wynne (Green Technology Asia) Moderators/Animateurs: Victor V. Ramraj (University of Victoria) Phil Calvert (University of Victoria)	<i>Session/Séance 23-4c</i> Ecology, Technology and the Environment Geneviève Minville (York University), A Feminist Political Ecology of Mobile Sandscapes of Zambales, in the Philippines Zhi Ming Sim (York University), Nature as Technology: Making the Singapore Garden City Sasha Lee (The Asia Pacific Foundation of Canada), The Paradox of Progress: Industrial Pollution, Public Health, and State Legitimacy in Vietnam Kajsa Engel-Wood (Queen's University), Delinking (Hydro) Coloniality/ Modernity/ Decoloniality: Examining Slow Violence in Hydropower Development in Vietnam Chair/Présidente de séance: Sasha Lee (The Asia Pacific Foundation of Canada)

18:00 to/à 20:00

Grad Student Networking Event // Événement de réseautage pour les étudiants diplômés

Location/Locale: **Leopold's Tavern**, 570 Yates Street (15-minute walk from venue // 15 minutes à pied du lieu)

Meet at registration table at 17:30 or join at the location // Rendez-vous à la table des inscriptions à 17h45 ou rejoignez sur place

Our thanks to Aghinadi, Made and Ming for organizing and co-hosting this event!

Friday, 24 October 2025 | Vendredi, 24 octobre 2025

09:00 to/à 10:30

Chapel // Chapelle	Auditorium	Parlour // Salon
<i>Session/Séance 24-1a</i> Music, Language, Theatre and Architectural Pedagogy and Research in the Diaspora: Is this really for Common Good? Roundtable Dennis D. Gupa (University of Winnipeg) Jeremiah Carag (Simon Fraser University) Kimberly Yung-Gultia (McGill University) Clarissa Cecilia Mijares (Simon Fraser University) Maria Veronica Caparas (University of Alberta alumna) <i>Chair/Président de séance:</i> Dennis D. Gupa (University of Winnipeg)	<i>Session/Séance 24-1b</i> Southeast Asian Diasporas in North America and Beyond Rica Agnes Castaneda (Toronto Metropolitan University), Information, Influence and Intermediaries: Advanced Digital Technologies (ADTs) and Migration Decision Making in Canada's International Student Space Thu Nguyen (McGill University), The Undying Ghost: Anti-communism as Vietnamese Refugees' Nationalism Ngoc Tram Anh Chau (University of Victoria), Exploring Vietnamese Community in the Capital Regional District (British Columbia, Canada) through Food and Karaoke in Gathering Events <i>Chair/Présidente de séance: Rica Agnes Castaneda</i> (Toronto Metropolitan University)	<i>Session/Séance 24-1c</i> Land Rights and Agrarian Issues in Southeast Asia Ian Baird (University of Wisconsin-Madison), Communal Land Titling and New Geographies of Development in Northern Thailand Susanna Barnes (University of Saskatchewan), Common Goods or Competing Goods? Gendered Land Rights and the Limits of Inclusion in Timor-Leste Karen McAllister (Saint Mary's University), Contradictions and Collaborations in Participatory Rice Research and Varietal Conservation in Highland Laos Juliet Lu (University of British Columbia), Rush, Boom, Bust: Guard Rails for Speculation in Southeast Asian Agricultural Land <i>Chair/Présidente de séance:</i> Susanna Barnes (University of Saskatchewan)

10:30 to/à 11:00

Coffee break // Pause café (Coffee/tea available // café/thé disponible)

11:00 to/à 12:30

Chapel // Chapelle	Auditorium	Parlour // Salon
<i>Session/Séance 24-2a</i> Artistic Responses to Impunity and Injustice: Perspectives from Southeast Asia Elizabeth Drexler (Michigan State University) Richard P. Fox (University of Victoria) Aghinadi (University of Victoria) Made Caniapis (University of Victoria), <i>Chair/ Présidente de séance:</i> Elizabeth Drexler (Michigan State University)	<i>Session/Séance 24-2b</i> Southeast Asian Indigeneities, Land Rights and Territorial Autonomy Shane Barter (Soka University of America), Territorial Autonomy & Indigenous Self-Government in Southeast Asia Antoine Laugrand (University of Ottawa), The Land Needs Guardians: Toward an Anthropology Engaged with Indigenous Peoples and Policymakers Myla Chawla (York University), Little Brother, Caught in the Middle: Examining the Indigenous struggle during the Moro Conflict and their Pursuit for Justice under the Mindanao Peace Process <i>Chair/ Président de séance:</i> Shane Barter (Soka University of America)	<i>Session/Séance 24-2c</i> (Burma mini-conference) The Future of Myanmar: Possible Scenarios in a Post-Conflict Environment Htet Thiha Zaw (University of British Columbia), Navigating Post-conflict Myanmar: A Reflection on Future Scenarios Nay Yan Oo (University of British Columbia), Civil-Military Relations in Post-conflict Myanmar Calvin San (University of British Columbia), Ethnic Identity & Grassroots Relations in Post-conflict Myanmar Su Thet San (University of British Columbia), Institutional Reforms in Post-conflict Myanmar Napas Thein (University of Toronto), Myanmar's Post-Conflict International Relations Sai Kyi Zin Soe (University of Sydney), Federalism in Post-Conflict Myanmar <i>Chair/Président de séance:</i> Kai Ostwald (University of British Columbia)

12:30 to/à 14:00

Keynote conversation | Pursuing the Common Good: Southeast Asia and Southeast Asian Studies
Conférence principale | Poursuivre le bien commun : L'Asie du Sud-Est et les études sur l'Asie du Sud-Est

Location/Locale: *GAZEBO, weather permitting; alternatively, in the auditorium // GAZEBO, si le temps le permet; alternativement, dans l'auditorium*

Catered lunch alongside the Keynote Conversation // Déjeuner avec la conversation principale le conférencier principal

The conference theme—Pursuing the Common Good: Southeast Asia and Southeast Asian Studies—invites us to consider how the ‘common good’ is imagined, contested and pursued both in Southeast Asia and within our field. In thinking about Southeast Asia, this could mean anything from art, activism and technology to development and party politics; for Southeast Asian Studies, it’s a chance to reflect on the future of the field and articulate shared interests across disciplines and practices. The aim is not merely to think in terms of ideas, but also practically in terms of institutional developments, new forms of collaboration and future directions for SEA Studies in Canada. A follow-up discussion will take place tomorrow with an eye to specifying how we might proceed.

Le thème du colloque nous invite à réfléchir à la manière dont le bien commun est imaginé, contesté et poursuivi, tant en Asie du Sud-Est qu’au sein même de notre champ d’études. Pour l’Asie du Sud-Est, cela peut renvoyer à des domaines aussi divers que l’art, l’activisme, la technologie, le développement ou la politique partisane. Pour les études sud-est asiatiques, il s’agit d’une occasion de réfléchir à l’avenir du champ et de dégager des intérêts partagés à travers disciplines et pratiques. L’objectif n’est pas seulement de penser en termes d’idées, mais aussi de façon concrète, en considérant les évolutions institutionnelles, les nouvelles formes de collaboration et les orientations futures des études sud-est asiatiques au Canada. Une discussion de suivi aura lieu demain afin de préciser les pistes possibles pour la suite.

Dang Anh Minh Nguyen (University of Toronto)

Realisa Masardi (Universitas Gadjah Mada)

Thiti Jamkajornkeiat (University of Victoria)

Alvin Erasga Tolentino (Co.ERASGA Dance)

Juliet Lu (University of British Columbia)

Chair/Président de séance: Richard P. Fox (University of Victoria)

14:00 to/à 15:30

Chapel // Chapelle	Auditorium	Parlour // Salon
<i>Session/Séance 24-3a</i> Conducting Fieldwork in Difficult Places, Difficult Spaces Roundtable Jacques Bertrand (University of Toronto) Sarah Turner (McGill University) Juliet Lu (University of British Columbia) Jean Michaud (Université Laval) Alexandre Pelletier (Université Laval) <i>Chair/Président de séance:</i> Jacques Bertrand (University of Toronto)	<i>Session/Séance 24-3b</i> Impunity, Unfreedom and the Uses of Violence Aghniadi (University of Victoria) & Dodi Yuniar (Asia Justice and Rights), Unlearning Impunity within Indonesia's Conflict Pendulum: Participatory Action Research from Aceh, Yogyakarta, Buru Island, Papua and East Timor Siddharth Chandra (Michigan State University), Indonesia's Mid-1960s Population Shock: Assessing the Magnitude of the Mass Killings of 1965 and After Scott Pribble (San Francisco State University), Censorship and Compelled Speech in the Khmer Rouge Labor Camps Bavo Stevens (McGill University), How Police Discretion Creates Ambiguous Access to Rights in Thailand <i>Chair/Président de séance:</i> Bavo Stevens (McGill University)	<i>Session/Séance 24-3c</i> (Burma mini-conference) Myanmar's Crisis Amid Global Realignment Ardeth Thawngmung (University of Massachusetts Lowell) Nicholas Coppel (Australia Myanmar Institute) <i>Chair/Président de séance:</i> Kai Ostwald (University of British Columbia)

15:30 to/à 16:00

Coffee break // Pause café (Coffee/tea available // café/thé disponible)

16:00 to/à 17:30

Chapel // Chapelle	Auditorium	Parlour // Salon
<i>Session/Séance 24-4a</i> The Legacy of James C. Scott: A Memorial Roundtable on his Scholarship and its Influence on Southeast Asian Studies Karen McAllister (Saint Mary's University) Ian Baird (University of Wisconsin-Madison) Jean Michaud (Université Laval) Jacques Bertrand (University of Toronto) <i>Chair/Présidente de séance:</i> Karen McAllister (Saint Mary's University)	<i>Session/Séance 24-4b</i> Short Films from Southeast Asia, Peering Through the Lens Multiply <i>Bringing together four distinct home-grown voices from Indonesia, Myanmar, the Philippines, and Vietnam, this program offers a glimpse into a region seeking to define its own sense of the common good.</i> • February 1st Dir. Mo Mo & Leïla Macaire Myanmar/Singapore 2021 • Blessed Land (Một Khu Đất Tốt) Dir. Pham Ngoc Lan Vietnam 2019 • Siko Dir. Manuel Alberto Maia Indonesia/Timor-Leste 2018 • Flowers in the Wall (Bunga dan Tembok) Dir. Eden Junjung Indonesia 2016 <i>Chairs/Présidents de séance:</i> Made Caniapasis (University of Victoria) and Aghniadi (University of Victoria)	<i>Session/Séance 24-4c</i> Political Mobilization, Cooptation and Competition Jan Robert Go (University of Philippines Diliman), Duterte as “Common Good” Calvin San (University of British Columbia) and David Matijasevich (Capilano University), Beyond Patronage and Populism: Ideological Contestation and Programmatic Mobilization in Contemporary Thailand Trevor Preston (Centennial College), Public Anti-Corruption Campaigns in Malaysia: Pursuing the Common Good or Just Playing Politics as Usual? Phone Min Thant (Simon Fraser University), The Dragon in the Front Yard: Assessing China's Behaviour in Southeast Asia in the Twenty-First Century through the Lens of Hegemon <i>Chair/Président de séance:</i> David Matijasevich (Capilano University)

17:30 to/à 19:00

Reception // Réception

Location/Locale: Garden/Jardin

Saturday, 25 October 2025 | Samedi, 25 octobre 2025

09:00 to/à 10:30

Chapel // Chapelle	Auditorium	Parlour // Salon
<i>Session/Séance 25-1a</i> In Pursuit of the Ideal in and Through Language Moodjalin Sudcharoen (University of Florida), “Teacher, He Speaks Burmese!”: Polycentric Language Ideologies in a Classroom for Migrant Children in Thailand; Ben Rost (University of Washington), “The Language of a Single People”: Ieu Koeus’s Pheasa Khmer and the Linguistic Contours of Cambodia’s Nationalist Horizons in the Late Colonial Era, 1945–1953; Ratana Ly (University of Victoria), The Politics in Language Usage to Uphold Gender (In)equality in Cambodia; Cheryl Yin (Carleton College), “They Said we Were all Equal”: Competing Ideologies Surrounding (Linguistic) Equality under the Khmer Rouge <i>Chair/Présidente de séance:</i> Cheryl Yin (Carleton College)	<i>Session/Séance 25-1b</i> Southeast Asian (Im)mobilities and Transnationalism Leonora C. Angeles (University of British Columbia) Dennis Gupa (University of Winnipeg) Carolyn Oei (Ontario Institute for Studies in Education, University of Toronto) Rica Agnes Castaneda (Toronto Metropolitan University) <i>Chair/Présidente de séance:</i> Rica Agnes Castaneda (Toronto Metropolitan University)	<i>Session/Séance 23-1c</i> (Burma mini-conference) Emerging Voices in Myanmar Studies: UBC Myanmar Research Grant Myat Su Tin (University of Massachusetts Lowell), Social Media as Digital Resistance: Analyzing Political Engagement in Myanmar’s Operation 1027) Ame Khin May-Kyawt (York University), The Salience of Young Female Refugees in the Settlement Process: Karen Refugee’s Case in London, Ontario Constant Courtin (University of British Columbia), Contingent Democracy: The Role of Uncertainty during Democratization Htet Min Lwin (York University), Secular Nation-state in Tandem with Religious Monks Hsu Myat Yadanar Thein (Chiang Mai University), Voices, Solidarity and Resistance Through Online Activism: Exploring Discursive Practices in Fighting Against GBV in Myanmar <i>Chair/Président de séance:</i> Kai Ostwald (University of British Columbia)

10:30 to/à 11:00

Coffee break // Pause café (Coffee/tea available // café/thé disponible)

11:00 to/à 12:30

Chapel // Chapelle	Auditorium	Parlour // Salon
<i>Session/Séance 25-2a</i> Keynote follow-up: Pursuing the Common Good: SEA Studies and SEA Dang Anh Minh Nguyen (University of Toronto) Realisa Masardi (Universitas Gadjah Mada) Thiti Jamkajornkeiat (University of Victoria) Alvin Erasga Tolentino (Co.ERASGA Dance) Juliet Lu (University of British Columbia) <i>Chair/Président de séance:</i> Richard P. Fox (University of Victoria)	<i>Session/Séance 25-2b</i> Inverting the Telescope in the History of Sino-Southeast Asia Interactions Calvin Lin (University of Pennsylvania), ‘Who are these Southern Tribal Soldiers?’: Positioning Hainan Island within the Mongol Empire’s (1206–1368) Maritime Campaigns in Southeast Asia Wenqian Yang (University of Toronto), ‘Who Invented Gunpowder?’ The Mythmaking of a Vietnamese Prince in Ming China (1368–1644) Zixi (Peter) Zhang (University of British Columbia), A Distant-Reading of Southeast Asian Tributary Missions to Ming China (1368–1644) Quinton Huang (University of Toronto), The Tunku’s Six-Month Scheme: Race, Religion and Refugees in a 1958 Proposal to Resettle Chinese Muslims in Malaya Johnny Zhen (University of British Columbia), Letters from the South: Propaganda and the Making of Sino-Vietnamese Revolutionary Media, 1964–66 <i>Chair/Président de séance: John Roosa</i> (University of British Columbia)	<i>Session/Séance 25-2c</i> Contemporary Uses of History, Heritage and Identity Aaron Singer (Université Paris 1 Panthéon Sorbonne), Cosmopolitan Oases: Jakarta’s Megamalls, Indonesian Modernity, and Japanese Performance Mai Bui Dieu Linh (Harvard Kennedy School), From “Cham Brahmanistes” to “Cham Ahier” and “Cham Cuh”: The Politics of Terminology and Identity David Webster (Bishop’s University), From Memory to Hope: Timor-Leste Museums and Memorialization as Human Rights Education and Reconciliation Elena Hong Le Tran (University of Toronto), Legacy of Vietnamese Feminism Through Case Studies: Ancient Warriors, Socialist Heroine, and Modern Entrepreneur <i>Chair/Président de séance: David Webster</i> (Bishop’s University)

12:30 to/à 13:30

Lunch break // Pause déjeuner

13:30 to/à 14:00

Annual General Meeting (AGM) // Assemblée générale annuelle

Location/Lieu: Parlour/Salon

14:00 to/à 15:30

Chapel // Chapelle	Auditorium	Parlour // Salon
<i>Session/Séance 25-3a</i> Research, Education and the Common Good Mai Anh Phuong Tran (University of Ottawa), Rethinking “Contribution to Society”: Exploring the Lived Experiences of Vietnamese International Scholarship Returnees Alastair Erfe (Osaka University), Madrasah Education in the Philippines: Cultural Identity and the Struggle for Quality Education in Bangsamoro Long Bui (University of California, Irvine), An (Un)Common Good: The Many Pursuits of Liberal Arts in Southeast Asia Long Vu (Brock University), Beyond Liberal Individualism: Historical Materialism and the Common Good in Vietnam's Revolutionary Gifted Education <i>Chair/Président de séance: Long Bui</i> (University of California, Irvine)	<i>Session/Séance 25-3b</i> Beyond the State's Gaze: Agency and Livelihoods in Upland Northern Vietnam Jean Michaud (Université Laval) and Sarah Turner (McGill University), Cultural Concretions: Hmong Creative Adaptations in Upland Vietnam Mélie Monnerat (McGill University), Negotiating Social and Economic Ties in the Cinnamon Commodity Chain of Northern Vietnam Patrick Slack (McGill University), A Pipe Dream Realised? Opium, Market Integration, and Territorialisation in Upland Northern Paul Lutard (Université Laval), Resilience Through Forest Gathering: Livelihoods Adaptation across an Authoritarian Context in Upland Vietnam <i>Chair/Président de séance: Paul Lutard</i> (Université Laval)	<i>Session/Séance 25-3c</i> Food Systems, Ecology and the Consequences of Commercialization Colleen Cranmer (University of Ottawa), The Common Good for Whom? Commodification, Class differentiation, and the Transformation of Cambodia's Dried Fish Economy Rebekah Daro Minarchek (University of Washington), Growing a Resilient Food System: Indonesian Seaweed Aquaculture Potential and Challenges Rizki Septiani (University of British Columbia), Are State-Led Sustainability Standards a Better Fit for Commodity Producing Countries? The Case of Indonesia Sustainable Palm Oil Muh Syukron (University of British Columbia) Tweeting Toward Sustainability: How Palm Oil Stakeholders Communicate on X/Twitter Rebecca Wong (University of Victoria), Protecting the Common Cup: Fruit Trees in Bidayuh Adat <i>Chair/Présidente de séance: Colleen Cranmer</i> (University of Ottawa)

15:30

Closing Coffee and Farewells // Café et Adieux